

CITY COUNCIL
121 N CHURCH STREET, HUDSON, MI
REGULAR MEETING
May 6, 2025 at 7:00 pm

A G E N D A

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. ORDERS OF THE DAY**
 - A. Excuse Absent Members(s)
 - B. Setting the Agenda
 - C. Approval of Minutes of April 15, 2025
- V. PUBLIC COMMENT**
- VI. PRESENTATION**
 - A. Nickel & Saph Inc – John Johnson
- VII. NEW BUSINESS**
 - A. Accept: Resignation from Sherry Kirkland
 - B. Discuss: Fee for Vendors
 - C. Approve: Form for Memorial Benches with Plaques
 - D. Appointment: Recreation Advisory Board
 - E. Approve: 1st Reading – Ordinance 405-25 Allowing Chickens in the City
 - F. Approve: 1st Reading – Ordinance 406-25 Amending the City Charter
 - G. Approve: Record of Agent & Health Insurance Group Plan Year Certification
 - H. Discussion: Budget FY 2025-2026 & Set Public Hearing
- VIII. UNFINISHED BUSINESS**
 - A. Bills
 - B. Account Balances and Check Register
- IX. MINUTES FROM OTHER BOARDS AND COMMISSIONS**
 - A. PC Minutes dated April 28, 2025
- X. CITY MANAGER’S REPORT**
- XI. COUNCIL COMMENTS**
- XII. ADJOURNMENT**

Jeaniene McClellan, City Clerk

** MINUTES FOR THIS MEETING WILL BE AVAILABLE AT HUDSON CITY OFFICE **

** 121 N. CHURCH STREET, HUDSON, MI 49247 **

NOTE: Anyone planning to attend the meeting who has a need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the city clerk's office at (517) 448-8983 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations.